



# 11th Sunday after Pentecost

## + Sunday, August 8, 2021 +

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### Invocation

L: In the name of the Father and of the + Son and of the Holy Spirit.

**C: Amen.**

### Psalmody

*Psalm 34*

L: I will bless the LORD at all times; his praise shall continually be in my mouth.

**C: My soul makes its boast in the LORD; let the humble hear and be glad.**

L: Oh, magnify the LORD with me, and let us exalt his name together!

**C: I sought the LORD, and he answered me and delivered me from all my fears.**

L: Those who look to him are radiant, and their faces shall never be ashamed.

**C: This poor man cried, and the LORD heard him and saved him out of all his troubles.**

L: The angel of the LORD encamps around those who fear him, and delivers them.

**C: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!**

L: Oh, fear the LORD, you his saints, for those who fear him have no lack!

**C: The young lions suffer want and hunger; but those who seek the LORD lack no good thing.**

**C: Glory be to Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

[1] I lay my sins on Jesus,  
The spotless Lamb of God;  
He bears them all and frees us  
From the accursed load.  
I bring my guilt to Jesus  
To wash my crimson stains  
Clean in His blood most precious  
Till not a spot remains.

[2] I lay my wants on Jesus;  
All fullness dwells in Him;  
He heals all my diseases;  
My soul He does redeem.  
I lay my griefs on Jesus,  
My burdens and my cares;  
He from them all releases;  
He all my sorrows shares.

[3] I rest my soul on Jesus,  
This weary soul of mine;  
His right hand me embraces;  
I on His breast recline.  
I love the name of Jesus,  
Immanuel, Christ, the Lord;  
Like fragrance on the breezes  
His name abroad is poured.

**Old Testament****1 Kings 19:1-8**

*Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." Then he was afraid, and he arose and ran for his life and came to*

*Beersheba, which belongs to Judah, and left his servant there. But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.*

L: O Lord, have mercy on us.

**C: Thanks be to God.**

### **Epistle**

### **Ephesians 4:17-5:2**

*Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ!—assuming that you have heard about him and were taught in him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness. Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are*

*members one of another. Be angry and do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.*

L: O Lord, have mercy on us.

**C: Thanks be to God.**

## **Gospel**

**John 6:35-51**

*Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. But I said to you that you have seen me and yet do not believe. All that the Father gives me will come to me, and whoever comes to me I will never cast out. For I have come down from heaven, not to do my own will but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." They said, "Is not this*

*Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not grumble among yourselves. No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me—not that anyone has seen the Father except he who is from God; he has seen the Father. Truly, truly, I say to you, whoever believes has eternal life. I am the bread of life. Your fathers ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."*

L: O Lord, have mercy on us.

**C: Thanks be to God**

## **Hymn**

**#611**

[1] Chief of sinners though I be,  
Jesus shed His blood for me,  
Died that I might live on high,  
Lives that I might never die.  
As the branch is to the vine,  
I am His, and He is mine.

[2] Oh, the height of Jesus' love,  
Higher than the heav'ns above,  
Deeper than the depths of sea,  
Lasting as eternity!  
Love that found me--wondrous thought!  
Found me when I sought Him not.

[3] Only Jesus can impart  
Balm to heal the wounded heart,  
Peace that flows from sin forgiv'n,  
Joy that lifts the soul to heav'n,  
Faith and hope to walk with God  
In the way that Enoch trod.

[4] Chief of sinners though I be,  
Christ is all in all to me;  
All my wants to Him are known,  
All my sorrows are His own.  
He sustains the hidden life  
Safe with Him from earthly strife.

[5] O my Savior, help afford  
By Your Spirit and Your Word!  
When my wayward heart would stray,  
Keep me in the narrow way;  
Grace in time of need supply  
While I live and when I die.

**Sermon** (video available <https://youtu.be/GkcJEFlyvok>)

### **Apostles' Creed**

**C: I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Collect

L: Gracious Father, your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## Blessing

L: Let us bless the Lord.

**C: Thanks be to God.**

L: The Lord bless us, defend us from all evil, and bring us to everlasting life.

**C: Amen.**

## Hymn

#770

[1] What a friend we have in Jesus,  
All our sins and griefs to bear!  
What a privilege to carry  
Ev'rything to God in prayer!  
Oh, what peace we often forfeit;  
Oh, what needless pain we bear--  
All because we do not carry  
Ev'rything to God in prayer!

[2] Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged--  
Take it to the Lord in prayer.  
Can we find a friend so faithful  
Who will all our sorrows share?  
Jesus knows our ev'ry weakness--  
Take it to the Lord in prayer.

[3] Are we weak and heavy laden,  
Cumbered with a load of care?  
Precious Savior, still our refuge--  
Take it to the Lord in prayer.  
Do your friends despise, forsake thee?  
Take it to the Lord in prayer.  
In His arms he'll take and shield thee;  
You will find a solace there.