



9th Sunday after Pentecost

+ Sunday, August 2, 2020 +

Invocation

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Psalmody

Psalm 111

L: Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

C: Great are the works of the LORD, studied by all who delight in them.

L: Full of splendor and majesty is his work, and his righteousness endures forever.

C: He has caused his wondrous works to be remembered; the LORD is gracious and merciful.

L: He provides food for those who fear him; he remembers his covenant forever.

C: He has shown his people the power of his works, in giving them the inheritance of the nations.

L: The works of his hands are faithful and just; all his precepts are trustworthy;

C: they are established forever and ever, to be performed with faithfulness and uprightness.

L: He sent redemption to his people; he has commanded his covenant forever.

C: Holy and awesome is his name!

L: The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

C: His praise endures forever!

C: Glory be to Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Hymn

#712

[1] Seek ye first the kingdom of God,
And His righteousness.
And all these things shall be added unto you!
Allelu, alleluia!

[2] Ask and it shall be given unto you,
Seek and ye shall find,
Knock and the door shall be opened unto you,
Allelu, alleluia!

[3] Man does not live on bread alone,
But by every word
That proceeds from the mouth of the Lord,
Allelu, alleluia!

Old Testament

Isaiah 55:1-5

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your

soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

L: O Lord, have mercy on us.

C: Thanks be to God.

Epistle

Romans 9:1-13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen. But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” And not only so, but also when Rebekah had conceived children by one man, our

forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

L: O Lord, have mercy on us.

C: Thanks be to God.

Gospel

Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

L: O Lord, have mercy on us.

C: Thanks be to God.

- [1] Jesus comes today with healing,
Knocking at my door, appealing,
Off'ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
"Come and taste the blessed feast."
- [2] Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.
- [3] Under bread and wine, though lowly,
I receive the Savior holy,
Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
Hung upon the cursed tree.
- [4] God descends with heav'nly power,
Gives Himself to me this hour
In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
That I taste His love divine.

[5] Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

[6] Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Sermon (video available at <https://youtu.be/FCkDKxsw3BE>)

Apostles' Creed

C: I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Collect

L: Heavenly Father, though we do not deserve your goodness, still you provide for all our needs of body and soul. Grant us your Holy Spirit that we may acknowledge your gifts, give thanks for all your benefits, and serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

L: Let us bless the Lord.

C: Thanks be to God.

L: The Lord bless us, defend us from all evil, and bring us to everlasting life.

C: Amen.

[1] Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

[2] With praise and thanksgiving
To God everliving,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.