



3rd Sunday of Easter

+ Sunday, May 1, 2022 +

Invocation

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Psalmody

Psalm 30

L: I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.

C: O LORD my God, I cried to you for help, and you have healed me.

L: O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

C: Sing praises to the LORD, O you his saints, and give thanks to his holy name.

L: For his anger is but for a moment, and his favor is for a lifetime.

C: Weeping may tarry for the night, but joy comes with the morning.

L: As for me, I said in my prosperity, "I shall never be moved."

C: By your favor, O LORD, you made my mountain stand strong; you hid your face; I was dismayed.

C: Glory be to Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- [1] All the earth with joy is sounding:
Christ has risen from the dead!
He, the greater Jonah, bounding
From the grave, His three-day bed,
Wins the prize: death's demise--
Songs of triumph fill the skies.
- [2] Christ, the devil's might unwinding,
Leaves behind His borrowed tomb.
Stronger He, the strong man binding,
Takes, disarms his house of doom;
In the rout casting out
Pow'rs of darkness, sin, and doubt.
- [3] Jesus, author of salvation,
Shared in our humanity;
Crowned with radiant exaltation
Now He shares His victory!
From His face shines the grace
Meant for all our fallen race.
- [4] Praise the Lord, His reign commences,
Reign of life and liberty--
Paschal Lamb, for our offenses,
Slain and raised to set us free!
Evermore bow before
Christ, the Lord of Life adore!

First Reading

Acts 9:1-22

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. But rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank. Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. And here he has authority from the chief priests to bind all who call on your name." But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; and taking food, he was strengthened. For some days he was with the disciples at Damascus. And immediately he proclaimed Jesus in

the synagogues, saying, "He is the Son of God." And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

L: O Lord, have mercy on us.

C: Thanks be to God.

Epistle

Revelation 5:1-14

Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. And I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, and I began to weep loudly because no one was found worthy to open the scroll or to look into it. And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. And he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, and you have made them a kingdom and priests to our God, and they shall reign on the earth." Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands,

saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" and the elders fell down and worshiped.

L: O Lord, have mercy on us.

C: Thanks be to God.

Gospel

John 21:1-19

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, "Children, do you have any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread

and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

L: O Lord, have mercy on us.

C: Thanks be to God.

Hymn

#478

[1] The day of resurrection!
Earth, tell it out abroad,
The passover of gladness,
The Passover of God.
From death to life eternal,
From sin's dominion free,
Our Christ has brought us over
With hymns of victory.

[2] Our hearts be purged of evil
That we may see aright
The Lord in rays eternal
Of resurrection light
And, list'ning to His accents,
May hear, so calm and plain,
His own "All hail!" and, hearing,
May raise the victor strain.

[3] Now let the heav'ns be joyful,
Let earth her song begin.
Let all the world keep triumph
And all that is therein.
Let all things, seen and unseen,
Their notes of gladness blend;
For Christ the Lord has risen;
Our joy shall have no end!

[4] All praise to God the Father,
All praise to God the Son,
All praise to God the Spirit,
Eternal Three in One!
Let all the ransomed number
Fall down before the throne
And honor, pow'r, and glory
Ascribe to God alone!

Sermon: [play audio](#)

Apostles' Creed

C: I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was

buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Collect

L: O God, through the humiliation of your Son you raised up the fallen world. Grant to your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

L: Let us bless the Lord.

C: Thanks be to God.

L: The Lord bless us, defend us from all evil, and bring us to everlasting life.

C: Amen.

[1] Awake, my heart, with gladness,
See what today is done;
Now, after gloom and sadness,
Comes forth the glorious sun.
My Savior there was laid
Where our bed must be made
When to the realms of light
Our spirit wings its flight.

[2] The foe in triumph shouted
When Christ lay in the tomb;
But lo, he now is routed,
His boast is turned to gloom.
For Christ again is free;
In glorious victory
He who is strong to save
Has triumphed o'er the grave.

[3] This is a sight that gladdens--
What peace it does impart!
Now nothing ever saddens
The joy within my heart.
No gloom shall ever shake,
No foe shall ever take
The hope which God's own Son
In love for me has won.

[4] Now hell, its prince, the devil,
Of all their pow'r are shorn;
Now I am safe from evil,
And sin I laugh to scorn.
Grim death with all its might

Cannot my soul affright;
It is a pow'rless form,
Howe'er it rave and storm.

[5] The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.
My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

[6] Now I will cling forever
To Christ, my Savior true;
My Lord will leave me never,
Whate'er he passes through.
He rends death's iron chain;
He breaks through sin and pain;
He shatters hell's grim thrall;
I follow Him through all.

[7] He brings me to the portal
That leads to bliss untold,
Whereon this rhyme immortal
Is found in script of gold:
"Who there My cross has shared
Find here a crown prepared;
Who there with Me has died
Shall here be glorified."