



Second Sunday after Epiphany

+ Sunday, January 17, 2021 +

Invocation

L: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Psalmody

Psalm 139

L: O LORD, you have searched me and known me!

C: You know when I sit down and when I rise up; you discern my thoughts from afar.

L: You search out my path and my lying down and are acquainted with all my ways.

C: Even before a word is on my tongue, behold, O LORD, you know it altogether.

L: You hem me in, behind and before, and lay your hand upon me.

C: Such knowledge is too wonderful for me; it is high; I cannot attain it.

L: Where shall I go from your Spirit? Or where shall I flee from your presence?

C: If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!

L: If I take the wings of the morning and dwell in the uttermost parts of the sea,

C: even there your hand shall lead me, and your right hand shall hold me.

C: Glory be to Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

- [1] Open now thy gates of beauty;
Zion let me enter there,
Where my soul in joyful duty
Waits for Him who answers prayer.
Oh, how blessed is this place,
Filled with solace, light, and grace!
- [2] Gracious God, I come before Thee;
Come Thou also unto me.
Where we find Thee and adore Thee,
There a heav'n on earth must be.
To my heart, O enter Thou;
Let it be Thy temple now!
- [3] Here Thy praise is gladly chanted;
Here Thy seed is duly sown.
Let my soul, where it is planted,
Bring forth precious sheaves alone,
So that all I hear may be
Fruitful unto life in me.
- [4] Thou my faith increase and quicken;
Let me keep Thy gift divine,
Howsoe'er temptations thicken;
May Thy Word still o'er me shine
As my guiding star through life,
As my comfort in all strife.
- [5] Speak, O God, and I will hear Thee;
Let Thy will be done indeed.
May I undisturbed draw near Thee
While Thou dost Thy people feed.
Here of life the fountain flows;
Here is balm for all our woes.

Old Testament

1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called Samuel, and he said, "Here I am!" and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

L: O Lord, have mercy on us.

C: Thanks be to God.

Epistle

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food" —and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his

power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." But he who is joined to the Lord becomes one spirit with him. Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

L: O Lord, have mercy on us.

C: Thanks be to God.

Gospel

John 1:35-42

The next day again John was standing with two of his disciples, and he looked at Jesus as he walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned and saw them following and said to them, "What are you seeking?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?" He said to them, "Come and you will see." So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak and followed Jesus was Andrew, Simon Peter's brother. He first found his own brother Simon and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John. You shall be called Cephas" (which means Peter). The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and

said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

L: O Lord, have mercy on us.

C: Thanks be to God.

Hymn

#647

[1] Lord Jesus Christ, the Church's head,
You are her one foundation;
In You she trusts, before You bows,
And waits for Your salvation.
Built on this rock secure,
Your Church shall endure
Though all the world decay
And all things pass away.
O hear, O hear us, Jesus!

[2] O Lord, let this Your little flock,
Your name alone confessing,
Continue in Your loving care,
True unity possessing.
Your sacraments, O Lord,

And Your saving Word
To us, Lord, pure retain.
Grant that they may remain
Our only strength and comfort.

[3] Help us to serve You evermore
With hearts both pure and lowly;
And may Your Word, that light divine,
Shine on in splendor holy
That we repentance show,
In faith ever grow;
The pow'r of sin destroy
And evils that annoy.
O make us faithful Christians.

[4] And for Your Gospel let us dare
To sacrifice all treasure;
Teach us to bear Your blessed cross,
To find in You all pleasure.
O grant us steadfastness
In joy and distress,
Lest we, Lord, You forsake.
Let us by grace partake
Of endless joy and gladness.

Sermon (video available <https://youtu.be/mzF3B2tMnec>)

Apostles' Creed

C: I believe in God, the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the

dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Collect

L: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of your people and grant us your peace through all our days; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Blessing

L: Let us bless the Lord.

C: Thanks be to God.

L: The Lord bless us, defend us from all evil, and bring us to everlasting life.

C: Amen.

Hymn

#648

[1] Glorious things of you are spoken,
Zion, city of our God;
He whose word cannot be broken
Formed you for His own abode.

On the Rock of Ages founded,
What can shake your sure repose?
With salvation's walls surrounded,
You may smile at all your foes.

[2] See, the streams of living waters,
Springing from eternal love,
Well supply your sons and daughters
And all fear of want remove.
Who can faint while such a river
Ever will their thirst assuage?
Grace which, like the Lord, the giver,
Never fails from age to age.

[3] Round each habitation hov'ring,
See the cloud and fire appear
For a glory and a cov'ring,
Showing that the Lord is near.
Thus deriving from their banner
Light by night and shade by day,
Safe they feed upon the manna
Which God gives them on their way.

[4] Savior, since of Zion's city
I through grace a member am,
Let the world deride or pity,
I will glory in Your name.
Fading are the worldlings' pleasures,
All their boasted pomp and show;
Solid joys and lasting treasures
None but Zion's children know.